

**NHPS/18-19/198**

**August 5, 2019**

Dear Parents,

**Assalam-o-alaikum,**

Kindly note that the 'Deworming Programme ' as instructed by the Ministry of Health and the Directorate of Education will be organised in the school premises on Aug 8,2019.You are requested to sign the consent and sent back latest by August 7,2019.Kindly mention if your ward is suffering from any ailment/allergy/disease.

Kindly ensure your ward has taken proper breakfast and provide proper lunch packed for him/her for the day.

Thank You

Yours Truly

**(Saiqa Rizwani)  
Headmistress**

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**Confirmation for administration of the Deworming Medicine**

I \_\_\_\_\_ Father/Mother/Guardian of \_\_\_\_\_ of class \_\_\_\_\_  
give my consent for the deworming session for my ward on Thursday Aug 8, 2019.

**Father's/Mother's/ Signature** \_\_\_\_\_